

ADMINISTRATIVE APPROVAL ADD2022-00120

ADMINISTRATIVE APPROVAL
CONSUMPTION ON PREMISES
LEE COUNTY, FLORIDA

WHEREAS, FDR Wings VI filed an application for administrative approval of consumption on premises for an indoor 2COP alcoholic beverage license in conjunction with a Restaurant, Group III on a project known as Wingstop ADD COP; and

WHEREAS, the subject property is located at 2814 Lee Blvd., Unit 10, STRAP Number 25-44-26-16-00000.0010 (Attached as Exhibit "A"); and

WHEREAS, the subject property is zoned Commercial (C-2) and is located in the Central Urban Future Land Use Category as designated by the Lee Plan; and

WHEREAS, FDR Real Estate Investments, LL, the owner of the subject parcel, has authorized FDR Wings VI, to act as agent to pursue this application; and

WHEREAS, the Lee County Land Development Code (LDC) Section 34-1264 provides for certain administrative approvals for consumption on premises; and

WHEREAS, the subject property is developed with multi-tenant commercial building; and

WHEREAS, the applicant occupies Unit 10 within the commercial building, and operates a Restaurant, Group III; and

WHEREAS, the applicant is requesting approval to obtain a 2COP alcoholic beverage license with the hours for the sale and service of alcohol from 10:00 AM to 12:00 AM (Attached as Exhibit "B"); and

WHEREAS, the Restaurant, Group III requires a total of 23 parking spaces and 167 parking spaces are provided on the subject property (Attached as Exhibit "C"); and

WHEREAS, the applicant has provided a menu to demonstrate that the primary purposed of the proposed use is a restaurant and will not function as a bar and cocktail lounge (Attached as Exhibit "D"); and

WHEREAS, no outdoor seating is proposed by the applicant (Attached as Exhibit "E"); and

WHEREAS, the subject application and plans have been reviewed by the Lee County Department of Community Development in accordance with applicable regulations for compliance with all terms of the administrative approval procedures; and

WHEREAS the following findings of fact are offered:

1. There will be no apparent deleterious effect upon surrounding properties and the immediate neighborhood as represented by property owners within 500 feet of the premises.

2. The premises are suitable in regard to their location, site characteristics and intended purpose. Lighting must be shuttered and shielded from surrounding properties.

NOW, THEREFORE, IT IS HEREBY DETERMINED that the administrative application for consumption on premises is **APPROVED, subject to the following conditions:**

1. **Approval is limited to a 2-COP alcoholic beverage license in conjunction with a Restaurant, Group III. If any other type of restaurant or license is sought, a new approval in accordance with the LDC will be required.**
2. **Approval is limited to the sale and service of alcoholic beverages between the hours of 10:00 AM and 12:00 AM.**
3. **If it is determined that inaccurate or misleading information was provided to the County or if this decision does not comply with the LDC when rendered, then, at any time, the Zoning Manager may issue a modified decision that complies with the Code or revoke the decision. If the approval is revoked, the applicant may acquire the necessary approvals by filing an application for public hearing in accordance with Chapter 34.**

Duly passed, adopted, and electronically signed on 10/24/2022

Anthony R. Rodriguez, AICP, CPM, Zoning Manager

Exhibits:

Exhibit A – STRAP Number

Exhibit B – Application

Exhibit C – Applicant response letter

Exhibit D – Menu

Exhibit E – Site plan

EXHIBIT A

ADD2022-00120

STONE CREST RETAIL CENTER
DESC IN INST#2007000288466
UNIT 10

STRAP NUMBER
25-44-26-16-00000.0010

***REVIEWED
ADD2022-00120
Hunter Searson, GIS
Planner
Lee County Government
8/10/2022***


Exhibit B

APPLICATION FOR ADMINISTRATIVE APPROVAL OF CONSUMPTION ON PREMISES IN UNINCORPORATED AREAS ONLY

[LDC Section 34-1264]

Project Name: Wingstop ADD COP

Request: Request for Administrative Approval to allow for 2COP license on premise in conjunction with Quick Service

-
1. **Name of Applicant:** FDR Wings VI
 Address: 2814 Lee Blvd., Unit 10
 City, State, Zip: Lehigh Acres, FL 33971
 Phone Number: 239-400-2060 E-mail: keith@longlawfl.com
 2. **Relationship of Applicant to owner (check one) and provide [Affidavit of Authorization](#) form:**
☐ Applicant is the sole owner of the property. [34-201(a)(1)a.1.]
☒ Applicant has been authorized by the owner(s) to represent them for this action. [34-203(a)(3)]
 3. **Authorized Agent: (If different than applicant) Name of the person who is to receive all County-initiated correspondence regarding this application. [34-203(a)(4)]**
 - a. **Company Name:** Long Law, P.A.
 Contact Person: Keith Long
 Address: 1306 SE 46th Ln., Suite 1
 City, State, Zip: Cape Coral, FL 33904
 Phone Number: 239-400-2060 E-mail: keith@longlawfl.com
 - b. **[Additional Agent\(s\)](#):** Provide the names of other agents that the County may contact concerning this application. [34-203(a)(4)]
 4. **Property owner(s): If multiple owners (corporation, partnership, trust, association), provide a list with owner interest. [34-203(a)(2)]**
 Name: FDR Real Estate Investments LL
 Address: 1564 E Los Ebanos Blvd.
 City, State, Zip: Brownsville, TX 78520
 Phone Number: _____ E-mail: _____
 5. **Disclosure of Interest [34-203(a)(2)]**
☒ Attach [Disclosure of Interest](#) Form.
 6. **STRAP Number(s) [34-203(a)(5)]:**
25-44-26-16-00000.0010
 7. **Street Address of Property:** 2814 Lee Blvd., Unit 10, Lehigh Acres, FL 33971

LEE COUNTY COMMUNITY DEVELOPMENT
PO BOX 398 (1500 MONROE STREET), FORT MYERS, FL 33902
PHONE (239) 533-8585

8. Legal Description (must submit one):☒ Legal description and sealed sketch of the legal description. **[34-203(a)(5)]****OR**☐ Legal description (NO metes and bounds) if the property is located within a subdivision platted per F.S. Chapter 177, and is recorded in the Official Records of Lee County under Instruments or Plat Books. ([Click here](#) to see an example of a legal description with no metes and bounds.) **[34-203(a)(5)]****9. Use(s) of Property:****a.** Current uses of property are:

Restaurant

b. Intended uses of property are:

Restaurant - Consumption on Premises

10. Lee Plan (Future Land Use) Designation of Property: Commercial**11. Current Zoning of Property:** C-2**12. Type of Establishment:** Restaurant*If a RESTAURANT, submit copy of the menu. Label as **Menu**. **[34-1264(a)(1)g.]****13. Outdoor Seating: Is there (or will there be) outdoor seating areas?**☒ **NO**☐ **YES** – If **YES**, please indicate the number of outdoor seats **[34-1264(a)(1)g.1.]****14. Type of State Liquor License Requested [34-203(b)(1)a]:** 2COP**15. Hours for sale and service of alcoholic beverages [34-203(b)(1)a]:** From 10a to 12a**16. Site Plan:** Submit a site plan (24"x36"), to scale, illustrating, at a minimum, all buildings on the property, all public entrances and exits to the buildings, all parking on the property and ingress/egress. **[34-203(a)(8)]****17. Floor Plan:** Submit a floor plan illustrating, at a minimum, the floor area including the kitchen, indoor seating area (including the area [sq. ft.] and number of seats), outdoor seating areas (including the area [sq. ft.] and number of seats), and rest rooms. If a restaurant is proposing a bar or lounge for patrons waiting to be seated in the restaurant, the floor area and seating area of the bar or lounge needs to be illustrated in addition to the restaurant seating area. **[34-203(b)(1)b]****18. Affidavit:** Submit a sworn statement that there are no religious facilities, schools (non-commercial), day care centers (child), parks, dwelling units under separate ownership, or other establishment primarily selling alcoholic beverages for consumption on site, within 500 feet of the proposed establishment. If within 500 feet of one of these uses, provide a map that indicates the location and distance of the religious facility, school, daycare, park, dwelling units under separate ownership and/or other establishment selling alcoholic beverages for consumption on site in relation to the proposed establishment. **[34-203(b)(1)c]**

SUBMITTAL REQUIREMENT CHECKLIST

Clearly label your attachments as noted in bold below.

☒	Completed application [34-203(a)(1)]
☒	Filing Fee [34-201(d)]
☐	Affidavit of Authorization Form [34-203(a)(3)]
☐	Additional Agents [34-203(a)(4)]
☐	Multiple Owners List (if applicable) [34-203(a)(2)]
☐	Disclosure of Interest Form [34-203(a)(2)]
☒	Legal description (must submit one) [34-203(a)(5)]
☒	Legal description (metes and bounds) and sealed sketch of legal description
	OR
☐	Legal description (NO metes and bounds) if the property is located within a subdivision platted per F.S. Chapter 177, and is recorded in the Official Records of Lee County under Instruments or Plat Books. (Click here to see an example of a legal description with no metes and bounds.)
☐	Menu (if a restaurant) [34-1264(a)(1)g.]
☒	Site Plan (24"x36") [34-203(a)(8)]
☒	Floor Plan [34-203(b)(1)b]
☐	Location Affidavit and Map (if applicable) [34-203(b)(1)c]

Note: All information submitted with the application becomes a part of the public record and will be a permanent part of the file. Department staff will review this application for compliance with requirements of the Lee County Land Development Code. The applicant will be notified of any deficiencies.

Acceptance of an administrative application in no way guarantees its approval. If the Director determines that the requested approval is beyond the scope of Land Development Code Section 34-1264 and that a public hearing for the approval is necessary, then all fees paid toward the administrative application may be applied toward an application for public hearing of the requested approval.

The Director's decision on an administrative application is final and can not be appealed. In the event the Director denies the request, the applicant's only recourse is to apply for a public hearing special exception. No fees paid for the administrative approval will be refunded or applied towards the public hearing.

If it is determined that inaccurate or misleading information was provided to the county or if the decision does not comply with the Land Development Code when rendered, then, at any time, the Director may issue a modified decision that complies with the Code or revoke the decision. If the approval is revoked, the applicant may acquire the necessary approvals by filing an application for public hearing in accordance with Chapter 34.

AFFIDAVIT OF AUTHORIZATION

APPLICATION IS SIGNED BY INDIVIDUAL OWNER, APPLICANT, CORPORATION, LIMITED LIABILITY COMPANY (L.L.C.), LIMITED COMPANY (L.C.), PARTNERSHIP, LIMITED PARTNERSHIP, OR TRUSTEE

I, Raul Torres (name), as owner (owner/title) of FDR Wings VI, LLC (company/property), swear or affirm under oath, that I am the owner or the authorized representative of the owner(s) of the property and that:

1. I have full authority to secure the approval(s) requested and to impose covenants and restrictions on the referenced property as a result of any action approved by the County in accordance with this application and the Land Development Code;
2. All answers to the questions in this application and any sketches, data or other supplementary matter attached hereto and made a part of this application are honest and true;
3. I have authorized the staff of Lee County Community Development to enter upon the property during normal working hours for the purpose of investigating and evaluating the request made thru this application; and that
4. The property will not be transferred, conveyed, sold or subdivided unencumbered by the conditions and restrictions imposed by the approved action.

*Notes:

- If the applicant is a corporation, then it is usually executed by the corp. pres. or v. pres.
- If the applicant is a Limited Liability Company (L.L.C.) or Limited Company (L.C.), then the documents should typically be signed by the Company's "Managing Member."
- If the applicant is a partnership, then typically a partner can sign on behalf of the partnership.
- If the applicant is a limited partnership, then the general partner must sign and be identified as the "general partner" of the named partnership.
- If the applicant is a trustee, then they must include their title of "trustee."
- In each instance, first determine the applicant's status, e.g., individual, corporate, trust, partnership, estate, etc., and then use the appropriate format for that ownership.

Under penalties of perjury, I declare that I have read the foregoing Affidavit of Authorization and that the facts stated in it are true.

Raul Torres

Signature

5-5-22

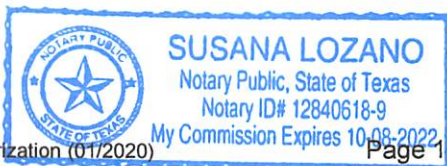
Date

*****NOTE: NOTARY PUBLIC IS NOT REQUIRED FOR ADMINISTRATIVE APPROVALS*****
ALL OTHER APPLICATION TYPES MUST BE NOTARIZED

STATE OF FLORIDA
COUNTY OF LEE

The foregoing instrument was sworn to (or affirmed) and subscribed before me by means of ☐ physical presence or ☐ online notarization, this 5th day of May, 2022, by Raul Torres (name of person providing oath or affirmation), who is personally known to me or who has produced TXDL (type of identification) as identification.

STAMP/SEAL



[Signature]
Signature of Notary Public

DISCLOSURE OF INTEREST AFFIDAVIT

BEFORE ME this day appeared Rawl Torres, who, being first duly sworn and deposed says:

1. That I am the record owner, or a legal representative of the record owner, of the property that is located at 2814 Lee Blvd #10, Lehigh Acres and is the subject of an Application for zoning action (hereinafter the "Property").

2. That I am familiar with the legal ownership of the Property and have full knowledge of the names of all individuals that have an ownership interest in the Property or a legal entity owning an interest in the Property.

[OPTIONAL PROVISION IF APPLICANT IS CONTRACT PURCHASER: In addition, I am familiar with the individuals that have an ownership interest in the legal entity that is under contract to purchase the Property.]

3. That, unless otherwise specified in paragraph 6 below, no Lee County Employee, County Commissioner, or Hearing Examiner has an Ownership Interest in the Property or any legal entity (Corporation, Company, Partnership, Limited Partnership, Trust, etc.) that has an Ownership Interest in the Property or that has contracted to purchase the Property.

4. That the disclosure identified herein does not include any beneficial Ownership Interest that a Lee County Employee, County Commissioner, or Hearing Examiner may have in any entity registered with the Federal Securities Exchange Commission or registered pursuant to Chapter 517, whose interest is for sale to the general public.

5. That, if the Ownership Interest in the Property changes and results in this affidavit no longer being accurate, the undersigned will file a supplemental Affidavit that identifies the name of any Lee County Employee, County Commissioner, or Hearing Examiner that subsequently acquires an interest in the Property.

6. Disclosure of Interest held by a Lee County Employee, County Commissioner, or Hearing Examiner.

Name and Address	Percentage of Ownership
<u>Rawl Torres</u>	<u>100%</u>

Under penalty of perjury, I declare that I have read the foregoing and the facts alleged are true to the best of my knowledge and belief.



Property Owner

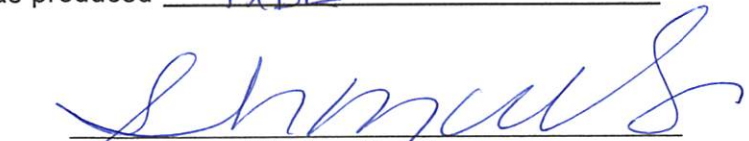
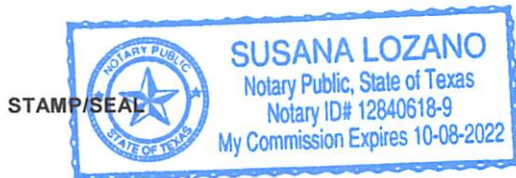


Print Name

*****NOTE: NOTARY PUBLIC IS NOT REQUIRED FOR ADMINISTRATIVE APPROVALS*****
ALL OTHER APPLICATION TYPES MUST BE NOTARIZED

STATE OF FLORIDA
COUNTY OF LEE

The foregoing instrument was sworn to (or affirmed) and subscribed before me by means of ☐ physical presence or ☐ online notarization, on May 5, 2022 (date) by Paul Torres (name of person providing oath or affirmation), who is personally known to me or who has produced TXDL (type of identification) as identification.



Signature of Notary Public

Exhibit C



1342 SE 46th Ln. Ste 5
Cape Coral, FL 33904
www.LongLawFL.com

Keith E. Long, Esq.

239.400.2060

August 16, 2022

Delivered to:

Dirk A Danley Jr.
Zoning Section
1500 Monroe St.
Ft. Myers, FL 33901

**RE: Wingstop ADD COP
ADD-2022-00120– INSUFFICIENCY RESPONSE**

Mr. Danley,

Please accept this as the above applicant's response to your request for additional information with respect to the above referenced matter:

1. Correct. The project will be a quick service restaurant.
2. The property is situated within a mixed use center containing 167 parking spaces. The proposed use of a quick service restaurant of 1,800 square feet is calculated at 12.5/1000 equating to 22.5 spaces required for the proposed use.
3. Food will be served during all business hours.
4. Menu attached.

Sincerely,

A handwritten signature in black ink that reads "KEITH LONG". The signature is written in a cursive, slightly stylized font.

Keith E. Long, Esq.
For the Firm

Exhibit D

**SPECIALS****\$17.99 TRIPLE MEAL DEAL**

Comes with 6 classic wings, 6 boneless wings and 2 tenders in your choice of 3 flavors, with a large fry and 2 dips. (Feeds 2)

ORDER**\$15.99 BONELESS MEAL DEAL**

Comes with 20 Boneless Wings in your choice of 4 flavors, with a large fry and 2 dips. (Feeds 3-4)

ORDER**ALL-IN BUNDLE**

16 boneless wings and 6 crispy tenders with up to 4 flavors, large fries, and 3 dips. (Feeds 3-4)

ORDER**WING COMBOS****SMALL 6 PC WING COMBO**

6 Boneless or Classic (Bone-In) wings with up to 2 flavors, regular fries or veggie sticks, 1 dip and a 20oz drink

ORDER**3 CLASSIC WINGS AND REGULAR THIGH BITES COMBO**

1 regular order of Thigh Bites (juicy, breaded, bite-sized boneless chicken) in your favorite flavor, 3 classic wings in your favorite flavor, regular fries or veggies sticks, 1 dip and a 20oz drink.

ORDER**MEDIUM 8 PC WING COMBO**

8 Boneless or Classic (Bone-In) wings with up to 2 flavors, regular fries or veggie sticks, 1 dip and a 20oz drink

ORDER**LARGE 10 PC WING COMBO**

10 Boneless or Classic (Bone-In) wings with up to 2 flavors, regular fries or veggie sticks, 1 dip and a 20oz drink

ORDER**THIGH BITE COMBOS****REGULAR THIGH BITES COMBO**

1 regular order of juicy, breaded, bite-sized boneless chicken in your favorite flavor, regular fries or veggie sticks, 1 dip and a 20oz drink.

ORDER**LARGE THIGH BITES COMBO**

1 large order of juicy, breaded, bite-sized boneless chicken in your favorite flavor, regular fries or veggie sticks, 1 dip and a 20oz drink.

ORDER**REGULAR THIGH BITES AND 3 CLASSIC WINGS COMBO**

1 regular order of Thigh Bites (juicy, breaded, bite-sized boneless chicken) in your favorite flavor, 3 classic wings in your favorite flavor, regular fries or veggies sticks, 1 dip and a 20oz drink.

ORDER



SIDES

SEASONED FRIES

Our fries start as Idaho® potatoes and are cut fresh, tossed in our signature seasoning, and served hot 'n fresh.

ORDER

CHEESE FRIES

Our fresh-cut fries smothered with jalapeño cheese sauce.

ORDER

LOUISIANA VODOO FRIES

Our fries are cut fresh from Idaho® potatoes, in every restaurant. Served with cheese sauce, ranch, and our signature Cajun seasoning.

ORDER

BUFFALO RANCH FRIES

Our fries are cut fresh from Idaho® potatoes, in every restaurant. Served with ranch and Original Hot sauce

ORDER

VEGGIE STICKS

Fresh, chilled celery and carrot sticks.

ORDER

FRESH BAKED ROLLS

Warm rolls, fresh from the oven.

ORDER



DRINKS

SOFT DRINKS

Wingstop is proud to pour a variety of Coca-Cola and Dr. Pepper beverages.

ORDER

SIMPLY LEMONADE®

You'll never have to make your own lemonade again. 52 oz. Simply Lemonade is a refreshing alternative to homemade lemonades for the crew.

ORDER

DASANI® BOTTLED WATER

DASANI® combines filtration with added minerals to create a fresh, clean, and premium tasting water that is pure and delicious. 16.9 oz bottle.

ORDER



DESSERTS

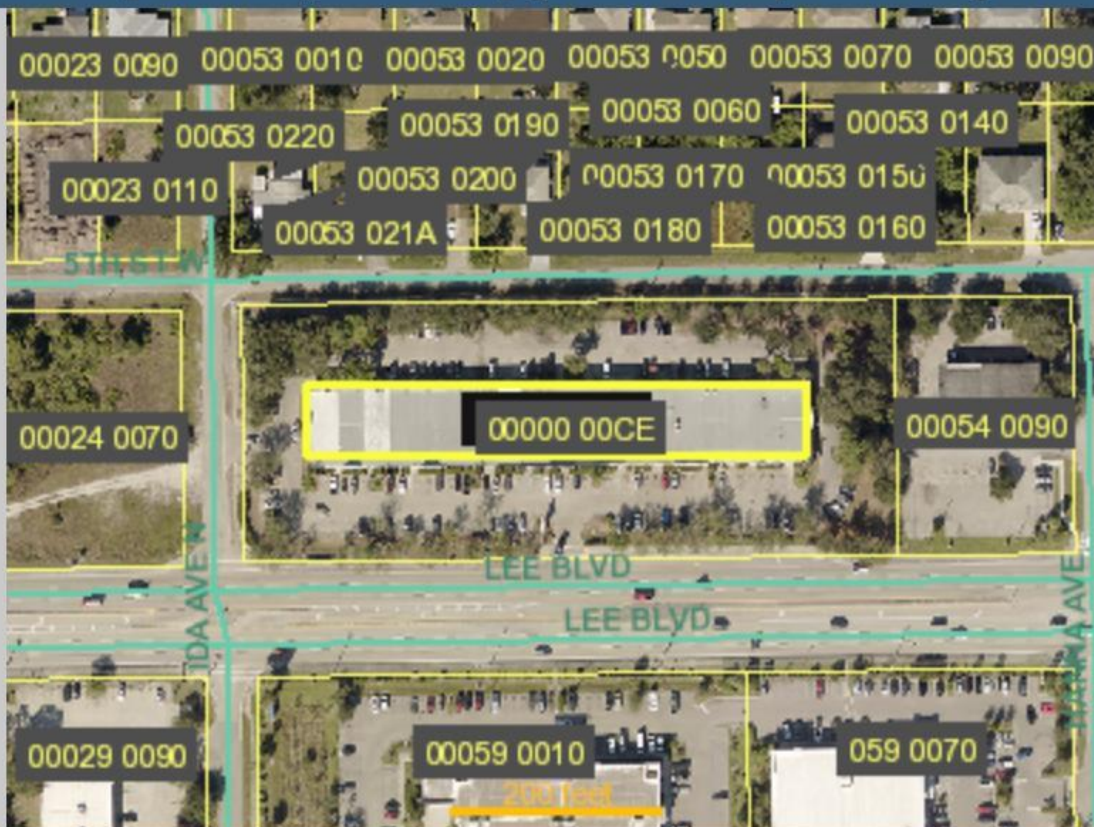
TRIPLE CHOCOLATE CHUNK BROWNIE

The perfect blend of chocolate chips and chocolate chunks.

ORDER

[Tax Map Viewer] [View Comparables]

Exhibit E



[Pictometry Aerial Viewer]

Image of Structure

< Photo Date January of 2008 > ☐ View other photos

This picture represents the complex and may not represent the building that the unit is in.

EQUIP. LEGEND & AREA OF RESPONSIBILITY

ITEM	DESCRIPTION	MODEL	NSF	SUPPLIER	INSTALLATION	COORD./SUPERVISED	REMARKS
				OWNER CONT.	OWNER CONT.	BY CONTRACTOR	
01	DOUBLE GLASS DOOR MERCHANDISER	RM-45-SD	X	X	-	X	115 VOLTS, 11.8 AMPS / WITH CASTORS / NOTE 09
02	PASS-THRU COUNTER	CUSTOM	-	X	-	X	-
03	SANDWICH/SALAD UNIT	SR48A-8	X	X	-	X	115 VOLTS, 11.8 AMPS / WITH INTEGRAL SHELVING #38 / NOTE 09
04	1-DR. REACH-IN REFRIGERATOR	R1A-FS	X	X	-	X	115 VOLTS, 4.0 AMPS / WITH CASTORS / NOTE 09
05	48" WOODEN BENCH	CUSTOM	N/A	X	-	X	-
06	HOOD FIRE ANSUL SUPPRESSION SYSTEM	EXISTING	N/A	X	-	X	CONTRACTOR TO MODIFY AS NECESSARY UNDER SEPARATE FIRE SUPPRESSION PERMIT
07	S.S. 3-COMPARTMENT SINK, 96"L.	CUSTOM	X	X	-	X	WITH (2) 18" DRAIN BOARDS, (2) 8" SIDE SPLASHES VERIFY W/ LOCAL JURISDICTIONS FOR DRAIN BOARD & BOWL SIZE.
08	MOP SERVICE BASIN	MSB-2424	X	-	X	-	WITH BUILT-IN ANTI SIPHON DEVICE
09	S.S. WORK TABLE 30"D. x 36"L.	CUSTOM	X	X	-	X	WITH DRAWER / WITH INTEGRAL SHELVING #38 / WITH CASTORS
10	S.S. WORK TABLE 30"D. x 96"L.	CUSTOM	X	X	-	X	WITH UNDERSHELF / WITH INTEGRAL SHELVING #38
11	S.S. WORK TABLE 30"D. x 18"L.	CUSTOM	X	X	-	X	24" TALL
12	HAND SINK W/ SIDE SPLASH (R & L)	7-PS-66	X	X	-	X	WITH (2) 8" HIGH SIDE SPLASHES
12B	HAND SINK W/ SIDE SPLASH (R & L)	PBHS-WK/VMB-SSP-X	X	X	-	X	WITH (2) 8" HIGH SIDE SPLASHES
13	POTATO SLICER	300 SERIES	X	X	-	X	WITH SHOVEL LEVER
14	ICE MACH. W/ STORAGE BIN	KM-520MAJ	X	X	-	X	115 VOLTS, 1PH, 11 AMPS / S.B. MODEL: B500PF / WITH 6" HIGH LEGS
14A	ICE MACH. FILTER	CUSTOM	X	X	-	X	SUPPLIED BY EQUIPMENT VENDOR
15	TANKLESS WATERHEATER	1991-DV	X	-	X	-	REFER TO PLUMBING PLANS FOR SPECIFICATIONS
16	SWING GATE	CUSTOM	-	X	-	X	-
17	NOT USED	-	-	-	-	-	-
18	SOLSTICE SUPREME GAS FRYER	SSH75	X	X	-	X	105,000 BTU, 75 LBS (OIL CAPACITY) / WITH 6" CASTORS
19	NOT USED	-	-	-	-	-	-
20	COOKING & HOLDING TIMER	U160DKB7503	X	X	-	X	-
21	SOLSTICE SUPREME FILTER	SFSH75	X	X	-	X	120 VOLTS, 6.2 AMPS / ITEM IS AN INTEGRAL PART OF THE FRYERS
22	STEAM TABLE PAN RACK & COVER	1509/PRC 12	X	X	-	X	QUANTITY: 02 / NOT INDICATED ON PLAN
23	NOT USED	-	-	-	-	-	-
24	NOT USED	-	-	-	-	-	-
25	24" x 30" TABLE & BASE	CUSTOM	N/A	X	-	X	-
26A	30" x 42" TABLE & BASE	CUSTOM	N/A	X	-	X	-
26B	ACCESSIBLE 30" x 42" TABLE & BASE	CUSTOM	N/A	X	-	X	-
27	WOOD CHAIR	6305P	N/A	X	-	X	-
28	TEA DISPENSER	BIB	X	X	-	X	120 VOLTS, 60HZ, 25-125 PSI
28A	NOT USED	-	-	-	-	-	-
29	SULIM JIN TRASH RECEPTACLE	8323G4	X	X	-	X	-
30	SANITARY NAPKIN RECEPTACLE	1102	X	X	-	X	-
31	TRASH RECEPTACLE	MODEL VARIES	X	X	-	X	-
32	BEVERAGE / CONDIMENTS COUNTER	CUSTOM	N/A	X	-	X	PROVIDED OWNER AND INSTALLED BY CONTRACTOR
33	SHORTENING SHUTTLE	SS-611-T	X	X	-	X	ITEM NUMBER NOT INDICATED ON EQUIPMENT PLAN
34	FREESTYLE DISPENSER	COCA COLA	X	X	-	X	115 VOLTS, 20 AMPS / GROUNDED DUPLEX OUTLET
34A	FREESTYLE DISPENSER FILTER	COCA COLA	X	X	-	X	PROVIDED BY COCA COLA
35	CARBONATOR	N/A	N/A	X	-	X	SUPPLIED BY COCA COLA PRODUCTS
36	BIB FLEX RACK SYSTEM	44239	X	X	-	X	WITH 6" HIGH LEGS
37	CO2 SYSTEM	CARBO-MIZER 450	N/A	X	-	X	-
38	SOLID SHELVES	CUSTOM	X	X	-	X	2 ROWS INTEGRAL W/ #03 & 10. REFER TO EQ.2 FOR HEIGHT
39	DRY STORAGE SHELVING	EG01.00	X	X	-	X	REFER TO EQUIPMENT PLAN FOR SIZES AND NUMBER OF TIERS
40	DUNNAGE RACK (PRODUCE STAND)	DR362012	X	X	-	X	-
41	SCULLERY SHELVING (2 ROWS)	EG01.00	X	X	-	X	2 ROWS OF 18" x 48" (TOP), 2 ROWS OF 18" x 38" (BOTTOM)
42	11"-0" TYPE 1 EXHAUST HOOD	EXISTING	X	X	-	X	NOTES 05, 06, 07- VERIFY TYPE, SIZE & SERIES AGAINST HOOD DRAWINGS
43	S.S. WORK TABLE 48" (FRY TABLE)	CUSTOM	X	X	-	X	-
44	BROOM & MOP RACK	40731	X	X	-	X	-
45	FIRE EXTINGUISHER	REFER NOTE 03	N/A	-	X	-	CLASS: K (AT HOOD), CLASS: 2A10BC (STANDARD)
46	POINT-OF-SALE SYSTEM	RZ-X750	N/A	X	-	X	-
46A	NOT USED	-	-	-	-	-	-
47	SMARTRACK 12U WALL-MOUNT RACK	SRW9U	X	X	-	X	NOTE 11
48	POINT-OF-SALE EQUIPMENT	-	N/A	X	-	X	WALL MOUNTED MANAGER STATION
49	SAFE & STAND	P060413-03	N/A	X	-	X	MOUNTED ON BASE AS REQUIRED / COORDINATE TYPE WITH OWNER
50	STEREO (AMP.) RECEIVER	MODEL VARIES	N/A	X	-	X	PROVIDED AND INSTALLED BY OWNER
51	SATELLITE RECEIVER	MODEL VARIES	N/A	X	-	X	PROVIDED AND INSTALLED BY OWNER
52	LOW WALL CAP	CUSTOM	N/A	-	-	-	PROVIDED OWNER AND INSTALLED BY CONTRACTOR
53	1/2 PAN X 4"	#5124	N/A	X	-	X	PROVIDED OWNER AND INSTALLED BY CONTRACTOR
54	POS COUNTER	CUSTOM	N/A	X	-	X	PROVIDED OWNER AND INSTALLED BY CONTRACTOR
55	POS SHROUD	CUSTOM	N/A	X	-	X	-
56	STAINLESS STEEL FLEX HOSE	CUSTOM	X	X	-	X	-
57	EXTERIOR BUILDING SIGNAGE 'WINGSTOP'	CUSTOM	N/A	X	-	X	PROVIDED AND INSTALLED BY THE SIGN VENDOR.
58	T.V. WALL BRACKET & STAND	MODEL VARIES	N/A	X	-	X	-
59A	HAND SOAP DISPENSER	S4025	N/A	X	-	X	-
59B	NOT USED	-	-	-	-	-	-
60A	ELECTRIC HAND DRYER	M17ACS-UL	N/A	X	-	X	-
60B	PAPER TOWEL DISPENSER	T1290WS	N/A	X	-	X	-
61	S.S. FRAMED MIRROR	B-165-2436	N/A	-	X	-	SIZE: 24" x 36", WITH S.S. CHANNEL FRAME
62	36" x 1 1/2" GRAB BAR	B-6106	N/A	-	X	-	-
63	42" x 1 1/2" GRAB BAR	B-6106	N/A	-	X	-	-
64	TOILET PAPER DISPENSER	8735020	N/A	X	-	X	-
65	GREASE INTERCEPTOR	MODEL VARIES	N/A	-	X	-	REFER PLUMBING DRAWINGS FOR SPECIFICATIONS
66	NOT USED	-	-	-	-	-	-
67	WALL MOUNTED MIXING FAUCET	CUSTOM	X	X	-	X	-
68	WIRE WALL SHELVING	METRO	X	X	-	X	REFER TO EQ1 FOR SIZE
69	COOLER DUNNAGE RACK	DR362012	X	X	-	X	REFER TO EQUIPMENT PLAN FOR SIZES & MOUNTING HEIGHTS
70	COOLER SHELVING	EG01.00	X	X	-	X	5 TIERS HIGH. REFER TO EQUIPMENT PLAN FOR SIZES
71	WALK-IN COOLER	CUSTOM	X	X	-	X	NOTE 09 / WSPROTO-1
72	STOREFRONT VINYL GRAPHICS	CUSTOM	N/A	X	-	X	-
73	KNIFE HOLDER	2918P	X	X	-	X	-
74	TO-GO RACK	CUSTOM	X	X	-	X	18x36, 4 TIER WITH SOLID SHELVES AND 6" CASTERS
75	TICKET RAIL	X	X	-	X	-	-
76	HIGH CHAIR	CHH-104	N/A	X	-	X	-
77	S.S. 2-COMPARTMENT SINK, 60"L.	CUSTOM	X	X	-	X	WITH (1) 18" DRAIN BOARDS, (2) 8" SIDE SPLASHES WITH OPTIONAL LID COVERS. VERIFY W/ LOCAL JURISDICTIONS FOR DRAIN BOARD & BOWL SIZE.
78	DRY STORAGE WIRE SHELVING	EG01.00	X	X	-	X	REFER TO EQUIPMENT PLAN FOR SIZES
79	COMMERCIAL MOP BUCKET	7580-88	N/A	X	-	X	ITEM NOT INDICATED ON EQUIPMENT PLAN
80A	24" OFFICE BAR STOOL	4202P	N/A	X	-	X	-
80B	NOT USED	-	-	-	-	-	-
81	CONDIMENT DISPENSER	CUSTOM	X	X	-	X	-
82	NOT USED	-	-	-	-	-	-
83	ICE MACHINE FOR FREESTYLE COKE	KMD-410MAJ	X	X	-	X	115V, 1 PH, 11.0 AMPS
84	REACH-IN FREEZER	F1A-FS	X	X	-	X	115 VOLTS, 9.0 AMPS / WITH CASTORS / NOTE 09
85	S.S. WORK TABLE 30"W. x 26"D X 30" H	CUSTOM	X	X	-	X	WITH UNDERSHELF
86	S.S. STAND	SK2731U	X	X	-	X	OVEN STAND WITH WHEELS
87	CONVECTION OVEN	E31D4	X	X	-	X	208V, 14 AMPS / NEMA 6-15P CORDSET FITTED / NOTE 10
88	NOT USED	-	-	-	-	-	-
89	NOT USED	-	-	-	-	-	-
90	NOT USED	-	-	-	-	-	-
91	NOT USED	-	-	-	-	-	-
92	MANAGER'S DESK	CUSTOM	X	X	-	X	COORDINATE WITH EQUIPMENT MANUFACTURER
93	NOT USED	-	-	-	-	-	-
94	NOT USED	-	-	-	-	-	-
95	NOT USED	-	-	-	-	-	-
96	NOT USED	-	-	-	-	-	-
97	NACHO CHEESE DISPENSER	GEHLS	N/A	X	-	X	PROVIDED BY CHEESE DISPENSER COMPANY
98	STAINLESS STEEL CORNER GUARD	N/A	-	X	-	X	-
99	STAINLESS STEEL END CAP	N/A	-	X	-	X	-
100	FREEZER SHELVING	EG01.00	X	X	-	X	FF1836G 4 TIERS HIGH, FG063G POSTS
101	DARPRO COOKING OIL COLLECTION	FAT4FUEL	X	X	-	X	-

EQUIPMENT LEGEND NOTES:

1. FLAT PANEL TV DISPLAY WALL MOUNTING BRACKET & MONITOR BRAND SELECTION TO BE DETERMINED BY OWNER. CONTRACTOR TO COORDINATE ITEM #58 WITH OWNER FOR INSTALLATION.
2. THE OWNER SHALL PROVIDE WALL MOUNTED DECOR ITEMS. THESE ITEMS ARE TO BE INSTALLED BY THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE AND SCHEDULE THE DELIVERY AND INSTALLATION OF ALL DECOR ITEMS WITH THE OWNER. REFER TO A3.1
3. THE CONTRACTOR SHALL VERIFY WITH ALL LOCAL AGENCIES QUANTITY AND LOCATION OF ALL FIRE EXTINGUISHERS.
4. ALL KITCHEN EQUIPMENT SHALL MEET THE REQUIREMENTS OF THE NATIONAL SANITATION FOUNDATION (NSF).
5. THE EXHAUST HOOD, EXHAUST FAN, EXHAUST DUCT, EXHAUST DUCT FIRE WRAP AND MAKE-UP AIR FAN SHALL BE SUPPLIED BY THE OWNER AND INSTALLED BY THE CONTRACTOR. THE MAKE-UP AIR DUCT SHALL BE SUPPLIED AND INSTALLED BY THE CONTRACTOR.
6. THE EXHAUST HOOD FIRE SUPPRESSION SYSTEM SHALL BE SUPPLIED AND INSTALLED BY THE OWNER. THE CONTRACTOR SHALL SUPPLY AND INSTALL THE EMERGENCY GAS SHUT-OFF VALVE

7. THE CONTRACTOR SHALL COORDINATE AND SCHEDULE THE DELIVERY OF ALL KITCHEN EQUIPMENT WITH THE EQUIPMENT VENDOR.
8. THE CONTRACTOR SHALL MAKE ALL FINAL ELECTRICAL CONNECTIONS REQUIRED FOR THE OWNER PROVIDED SIGNAGE.
9. ALL SPECIFIED REFRIGERATION UNITS SHALL BE SELF-CONTAINED AND SELF EVAPORATING.
10. NO GREASE LADEN FOODS SHALL BE PREPARED IN THE CONVECTION OVEN (ITEM #87), IT IS USED FOR BAKING ROLLS ONLY.
11. CONTACT SMARTRACK 9U WALL-MOUNT RACK SUPPLIER FOR ADDITIONAL INFORMATION: CHRIS IANNUZZI OF IT SAVVY (630) 396-6315

EQUIP. PLAN NOTES

1. ALL SWITCHES, COVER PLATES, AND PLUGS SHALL BE 'WHITE'
2. TELEPHONE SERVICE SHALL BE (3) THREE LINES OF SERVICE AS FOLLOWS:
 - A. LINE 1 SHALL BE PRIMARY TELEPHONE LINE.
 - B. LINE 2 SHALL BE FOR ROLL-OVER TELEPHONE LINE AND FAX LINE.
 - C. LINE 3 SHALL BE FAX AND DATA LINE.
3. THE GENERAL CONTRACTOR SHALL PROVIDE THE MOUNTING OF TRANSFORMERS AND FINAL ELECTRICAL CONNECTION OF THE OWNER PROVIDED AND INSTALLED INTERIOR AND EXTERIOR BUILDING SIGNAGE. ALL SIGNS SHALL BE ON INDIVIDUAL CIRCUITS WITH DEDICATED GROUNDS.
4. THE FLOOR SINK UNDER THE 3-COMPARTMENT SINK IS USED FOR THE PLUMBING HOSE BIB.
5. COOKING AREA PROTECTION SYSTEM SHALL BE SUBMITTED FOR PLAN REVIEW UNDER A SEPARATE PLAN CHECK AND PERMIT

NOTE: EXTERIOR SIGNAGE SHALL BE SUBMITTED UNDER A SEPARATE PLAN CHECK REVIEW AND PERMIT PROCESS.

EQUIP. PLAN LEGEND

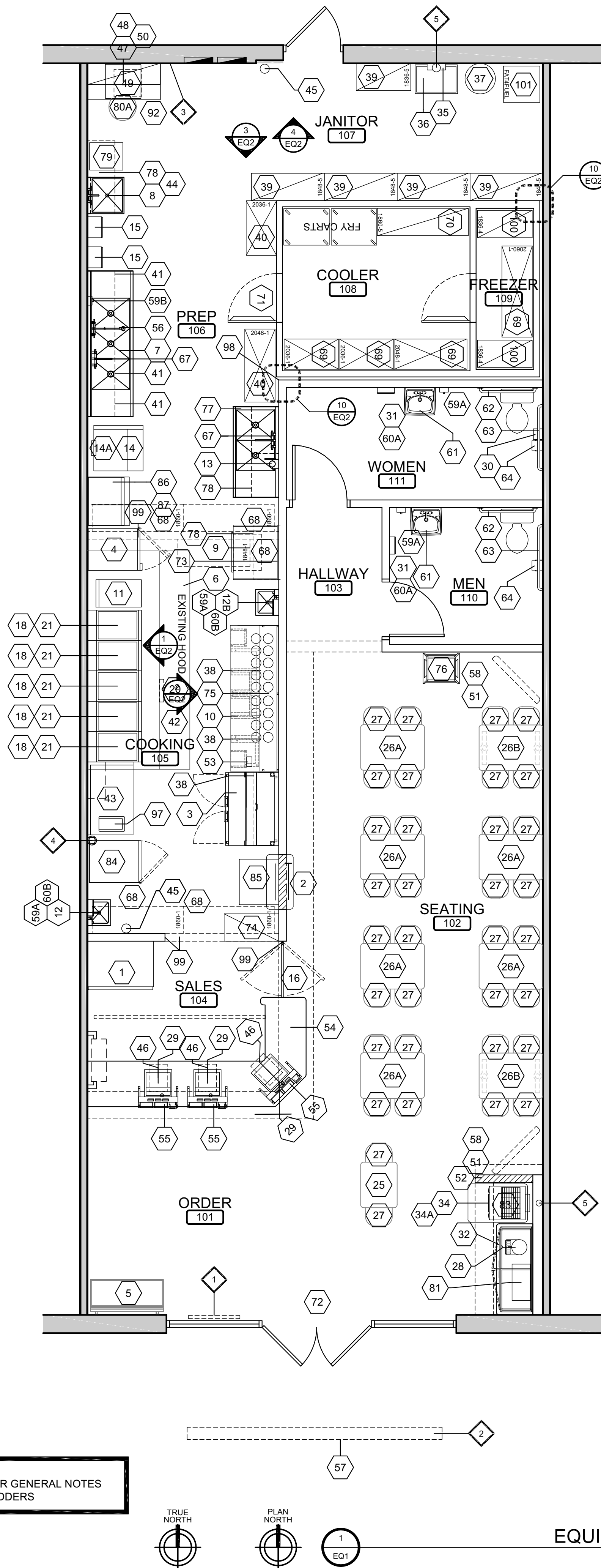
1. PROVIDE DEDICATED CIRCUIT AND GROUND 12'-0" A.F.F. ABOVE SOFFIT FOR LED SIGNS - TYPICAL - REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION
2. PROVIDE DEDICATED CIRCUIT AND GROUND WITH CIRCUIT TIMER FOR EXTERIOR BUILDING SIGN - TYPICAL - VERIFY LOCATION WITH SIGN VENDOR - REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION
3. REMOTE ANSUL PULL STATION - VERIFY LOCATION WITH LOCAL FIRE MARSHAL
4. GAS SERVICE CONNECTION - REFER TO MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION
5. 6" P.V.C. BEVERAGE CONDUIT RUN IN CEILING WITH 6" 90's AND 6" P.V.C. IN PARTITIONS - REFER TO DETAIL 7/EQ2 FOR ADD. INFO.

WALK-IN COOLER/FREEZER SPECIFICATIONS

COMPONENT	DESCRIPTION
INSULATION:	FOAMED IN-PLACE U.L. LISTED, CLASS 1 URETHANE FOAM INSULATION WITH A FLAME SPREAD RATING OF LESS THAN 25, AND SMOKE DENSITY OF LESS THAN 450 - WGBB TESTED IN ACCORDANCE TO A.S.T.M. E84 (U.L. 723)
FLOOR:	FLOOR, WALL, AND CEILING PANELS: 4" THICK HIGH DENSITY PRE-FABRICATED FRAME - N.S.F. COVERED, STEP-UP @ FREEZER FLOOR ONLY
FINISH:	INTERIOR: 26 GA. STUCCO EMBOSSED GALVALUM EXTERIOR: 26 GA. STUCCO EMBOSSED GALVALUM FLOOR FINISH: #10 SMOOTH ALUMINUM
DOORS:	(1) 34" x 78" FLUSH-IN FITTING COOLER DOOR (1) 30" x 72" FLUSH-IN FITTING FREEZER DOOR

1. INSTALLATION INSTRUCTIONS FOR THE WALK-IN COOLER/FREEZER SHALL BE ON THE JOBSITE FOR THE LOCAL BUILDING OFFICIAL
2. PROVIDE CP 25WB+ FIRE BARRIER SEALANT CAULK OR FB-3000 W/IT FIRE BARRIER SEALANT FOR ANY PENETRATIONS INTO THE INSULATED PANELS

NOTE:
REFER TO A0.0 FOR GENERAL NOTES
AND NOTES TO BIDDERS



CONSULTANT:



16 Ninth Avenue North, Hopkins, MN 55343
Phone: (952) 941-8880 / www.wilkusarch.com

CLIENT:



15505 WRIGHT BROTHERS DRIVE
ADDISON, TX 75001
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PROJECT INFORMATION:

WING-STOP
STORE NUMBER: GL#Y085
STONE CREST PLAZA
2814 LEE BOULEVARD, SUITE 10
LEHIGH ACRES, FL 33971

SEAL:

MATTHEW M. WILKUS, ARCHITECT
LICENSE NUMBER: AR99000
EXPIRATION DATE: 02-28-23

10-21-21
DATE

PROJECT NO.: 2020-0591
DRAWN BY: JGL
CHECKED BY: JSS

ISSUE: DATE:
PERMIT & BID SET 10-21-21

REVISION: DATE:

PROJECT LOCATION:
LEHIGH ACRES, FL

SHEET NUMBER / TITLE:
EQ1
EQUIPMENT PLAN